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CONFIRMATION NO. 8244

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/617,561 | <b>FILING OR 371(c) DATE</b><br>07/11/2003<br><b>RULE</b> | <b>CLASS</b><br>435 | <b>GROUP ART UNIT</b><br>1647 | <b>ATTORNEY DOCKET NO.</b><br>96A3.3 Enright |
|------------------------------------|---|---------------------|-------------------------------|--|

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/381,879 09/24/1999 PAT 6,635,740 which is a 371 of PCT/US98/06114 03/27/1998  
 which claims benefit of 60/041,009 03/27/1997  
 and claims benefit of 60/092,112 06/04/1997 ABN  
 and claims benefit of 60/057,456 09/03/1997

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
 \*\* 10/16/2003

|  |                               |                            |                           |                                |
|--|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | <b>STATE OR COUNTRY</b><br>LA | <b>SHEETS DRAWING</b><br>0 | <b>TOTAL CLAIMS</b><br>70 | <b>INDEPENDENT CLAIMS</b><br>6 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                |
| Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i> ID: 10   |                               |                            |                           |                                |

**ADDRESS**

25547

**TITLE**

Ligand/lytic peptide compositions and methods of use

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>951 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
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